



PTO/SB/21 (08-03)

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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|                                                                                             |                      |                        |                |
|---------------------------------------------------------------------------------------------|----------------------|------------------------|----------------|
| <b>TRANSMITTAL<br/>FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number   | 10/032,358             |                |
|                                                                                             | Filing Date          | December 21, 2001      |                |
|                                                                                             | First Named Inventor | Mikhail Godkin         |                |
|                                                                                             | Art Unit             | 2834                   |                |
|                                                                                             | Examiner Name        | Dang D. Le             |                |
| Total Number of Pages in This Submission                                                    | 25                   | Attorney Docket Number | 2102483-906410 |

**ENCLOSURES (check all that apply)**

|                                                                              |                                                                                 |                                                                                            |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form                                | <input type="checkbox"/> Drawing(s)                                             | <input type="checkbox"/> After Allowance communication to Group                            |
| <input type="checkbox"/> Fee Attached                                        | <input type="checkbox"/> Licensing-related Papers                               | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |
| <input checked="" type="checkbox"/> Amendment / Reply                        | <input type="checkbox"/> Petition                                               | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final                                         | <input type="checkbox"/> Petition to Convert a Provisional Application          | <input type="checkbox"/> Proprietary Information                                           |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence | <input type="checkbox"/> Status Letter                                                     |
| <input checked="" type="checkbox"/> Extension of Time Request                | <input type="checkbox"/> Terminal Disclaimer                                    | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):            |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Request for Refund                                     | 1. Amendment Transmittal (x2)                                                              |
| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> CD, Number of CD(s) _____                              | 2. Two checks totaling \$1452 (\$502 & \$950)                                              |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | Remarks                                                                         | 3. Return Postcard                                                                         |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application   |                                                                                 |                                                                                            |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |                                                                                 |                                                                                            |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                         |                                                                                                                                     |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Firm or Individual name | Gerald T. Sekimura (Reg. No. 30,103)<br>Gray Cary Ware & Freidenrich LLP<br>153 Townsend Street, Suite 800, San Francisco, CA 94107 |
| Signature               |                                                                                                                                     |
| Date                    | March 29, 2004                                                                                                                      |

**CERTIFICATE OF TRANSMISSION/MAILING**

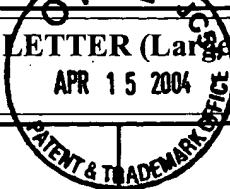
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |                     |      |                |
|-----------------------|---------------------|------|----------------|
| Typed or printed name | Ta-Tanisha L. Moore | Date | March 29, 2004 |
| Signature             |                     |      |                |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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|                                                                                    |                                  |                        |  |                              |  |
|------------------------------------------------------------------------------------|----------------------------------|------------------------|--|------------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b><br>Applicant(s): Mikhail Godkin |                                  |                        |  | Docket No.<br>2102483-906410 |  |
| Serial No.<br>10/032,358                                                           | Filing Date<br>December 21, 2001 | Examiner<br>Dang D. Le |  | Group Art Unit<br>2834       |  |




Invention:  
**LINEAR BRUSHLESS DC MOTOR WITH IRONLESS ARMATURE ASSEMBLY**

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.  
 The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED                                                        |                                     |                             |                                |         |                   |
|--------------------------------------------------------------------------|-------------------------------------|-----------------------------|--------------------------------|---------|-------------------|
|                                                                          | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE    | ADDITIONAL<br>FEE |
| TOTAL CLAIMS                                                             | 30 -                                | 26 =                        | 4 x                            | \$18.00 | \$72.00           |
| INDEP. CLAIMS                                                            | 10 -                                | 5 =                         | 5 x                            | \$86.00 | \$430.00          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |         | \$0.00            |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>                           |                                     |                             |                                |         | <b>\$502.00</b>   |


☐ No additional fee is required for amendment.  
☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
☒ ~~A check~~ <sup>2 checks totaling</sup> in the amount of **\$1,452.00** to cover the filing fee <sup>are</sup> ~~is~~ enclosed.  
☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **07-1896**.  
☐ Any additional filing fees required under 37 C.F.R. 1.16.  
☐ Any patent application processing fees under 37 CFR 1.17.

  
 \_\_\_\_\_  
 Signature

Dated: **March 29, 2004**

**Gerald T. Sekimura (Reg. No. 30,103)**  
**Gray Cary Ware & Freidenrich LLP**  
**153 Townsend Street, Suite 800**  
**San Francisco, CA 94107**

I certify that this document and fee is being deposited on March 29, 2004 with the U.S. Postal Service as first class mail under 37C.F.R. 1.8 and is addressed to the for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
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**Ta-Tanisha L. Moore**  
 Typed or Printed Name of Person Mailing Correspondence

CC: